Integration of Classical Yoga and the 4-Stage Creative Process of Modern Science

Psychosocial Genomics of Psychotherapy and Optimal Health

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Abstract—We present a new spiritual yoga practice consistent with modern neuroscience research on optimizing consciousness and sleep. New and unexpected research documents how sleep cleans the brain to optimal states of being. This research can help us understand the scientific dynamics of how faith, belief, meditation and spiritual practices of all cultures throughout the ages operate. We propose how personal and unique experiences of the 4-stage creative cycle during life transitions optimize health and happiness. Very gentle practices of a new spiritual yoga are outlined so everyone can easily experience the transformations of consciousness and creative cognition in everyday life as well as art, the humanities and science.

Index Terms— Yoga, 4-stage creative process, humanities, science, spiritual, RNA/DNA theory, consciousness, quantum

Introduction

What are the mind-body psychological interactions that can facilitate becoming our best and most healthy selves? Seminal new research by Xie et al. [1] uncovered the purpose of sleep is to clear the brain of toxic metabolites by 60%. This allows cerebral spinal fluid (CSF) to bathe and nurture the neurons of the brain. We sleep to facilitate an open mind, to be able to think clearly, and effectively communicate “top-down” from mind to body. This offline processing during sleep is essential for clearing the way to new consciousness and brain plasticity. William Deresiewicz [2] describes the process of becoming a “soul” (atman):

“Learning how to think is only the beginning. There’s something in particular you need to think about: building a self. The notion may sound strange. ‘We’ve taught them,’ David Foster Wallace once said, ‘that a self is something you just have.’ But it is only through the act of establishing communication between the mind, heart and experience, that you become an individual, a unique being—a soul.”

The New Neuroscience of Psychotherapy

Rossi & Rossi [3-6] have illustrated in great detail how the 4-stage creative cycle can be applied on all levels from mind to gene expression and brain plasticity in everyday life. This concept is freely available online in The New Neuroscience of Psychotherapy, Therapeutic Hypnosis and Rehabilitation: A Creative Dialogue with our Genes. This 4-stage creative cycle is based on natural robust 90 to 120 minute chronobiological rhythms are active 24 hours a day [7,8] while awake and sleeping as illustrated in figure one. Utilizing these basic-rest and activity-cycles (BRAC) are immensely helpful in optimizing therapeutic change of physical and mental health. This is especially true when augmented by the psychological sense of wonder, mystery and tremendous what have been called the numinosum [9] or the Novelty-Numinosum-Neurogenesis-Effect (NNNE). Scientists have outlined the theory, research and practice of modern psychotherapy with the RNA/DNA theory of the quantum transformations of consciousness and creative cognition in everyday life as well as art, the humanities and science [5, 6, 10].

Fig. 1. A Cartoon of the 4-stage creative process. Stage one is getting a new idea and starting to work on a problem (first two panels on the left). Stage two is the typically difficult experience of incubation, struggle and emotional conflict trying to solve a problem. Stage three is the creative moment of getting a flash of insight. Stage four is the happy verification of the problem solution in the real world. (With permission, Tomlin, [11]).
In a pilot study using DNA microarray techniques to assess a brief psychological intervention (Mind Body Therapy Transformations, MBT-T) was linked with turning off key genes associated with oxidative stress and dysfunctional chronic inflammation. Moreover, the data showed a significant increase in amount of healing stem cells activated 24 hours after the administration of the MBT-T [10, 12]. Further research will be required to determine whether these therapeutic results are correlated with Xie’s discovery of the purpose of sleep is to clear metabolites from the brain. Can we facilitate this cleaning and clearing of the mind through optimal therapies such as the MBT-T? These studies require replication with larger numbers and control groups.

In a series of recent research publications on stress reduction it was found that cognitive/behavioral methods were effective in turning off (down-regulating) genes associated with cellular oxidative stress and dysfunctional chronic inflammation while activating (up-regulating) stem cell genes associated with relaxation and physiological healing [4, 13-17] and yoga [18].

Most of these publications utilized DNA microarray techniques to measure gene expression in the various body fluids (saliva, urine, blood, white cells, etc.) to evaluate their human subject’s response to stress reduction with therapeutic cognitive/behavioral interventions. Many of these studies only used small numbers of subjects, however. We propose to use large subject samples with a number of innovative therapeutic cognitive/behavioral techniques, such as yoga, assessed with DNA microarrays.

**Integrating Classical Yoga with the 4-Stage Creative Process**

Allowing new perspectives to filter into our lives is the root of creating new consciousness, happiness and bliss [24-27]. The practice of yoga as described in Patañjali’s Yoga Sutra [28-29] can be limitless with its many permutations. We need courage to open up to new possibilities. Rich in a history of more than 5000 years yoga encourages contemplation and healing through philosophy, physical movements, stories and meditations. Swami Lalitananda [30] in *The Inner Life of Asanas* encourages finding personal meaning within the postures. For example, the fish pose, Matsyasana, teaches us how to swim, navigate and breathe in new and unique ways.

*As I hold the position [fish] I feel streamlined, strong yet flexible. Looking at the world upside down and backwards is startling and fresh – like being in another element (pg 21).*

We add a new dimension of numinous Hindu stories to stimulate the Novelty-Numinosum-Neurogenesis-Effect (NNNE). The meanings of the stories underlie the physical yoga postures (asana) combine with simple 4-stage patterns for integrating new understanding of yourself. These four patterns are expanded from Buddha’s 4 noble truths and are illustrated in figure two.

![Fig. 2: A profile (90-120 minutes) of the 4-stage creative process in psychotherapy, including Buddha’s 4 noble truths, is illustrated in the top portion of this figure (upper curve). The proteomics (protein) profile in middle curve depicts the energy landscape for protein folding within neurons of the brain required for brain plasticity. This proteomic profile arises from the functional concordance of co-expressed genes illustrated by the genomics profile below it. This genomics curve represents the actual gene expression profiles of the immediate-early gene c-fos and 10 other genes (alleles) over the typical Basic Rest-Activity (BRAC) period of ~90-120 minutes. The lower diagram illustrates how these ultradian dynamics of consciousness are typically experienced as Kleitman’s ~90-120 minute Basic Rest-Activity Cycle within the normal circadian cycle of waking and sleeping [19-23].

**Stage 1:** Suffering happens (duḥka)
**Stage 2:** What are the causes of suffering (samudaya)
**Stage 3:** New insights (nirodha)
**Stage 4:** Integrating new consciousness into everyday life (mārga)

Modern neuroscience has confirmed how Buddha’s 4 noble truths may be expressed as a 4-stage creative cycle in math, science and the humanities. Hadamard [31], for example, summarized Poincaré’s famous 4-stage creative process in mathematics in this way:

**Stage 1:** Data Collection (About any math problem)
**Stage 2:** Incubation (Contemplation of the problem)
**Stage 3:** Insight (The famous A-ha! intuition about a possible solution)
**Stage 4:** Verification (Applying the solution to the math problem)

**The Psychosocial and Cultural Genomics**

The most profound implication of the psychosocial genomic functions listed in Tables 1 and 2 is that they...
represent a first approximation of the types of top-down molecular-genomic processes that The MBT-T Protocol may modulate. In plain language they illustrate how mind (consciousness) influences matter (molecules, RNA, DNA, genes, etc.) in living systems in general and in psychoneuroimmunology in particular. In the language of classical western philosophy this would mean that there is no Cartesian Gap (or fundamental dissociation) between mind and body. In psychotherapy this means that at best we engage the actual psychosocial molecular/genomic pathways for coping with and acute and chronic post-traumatic states of stress, anxiety and depression. In psychiatry this would engage the psychosocial genomic essence of placebos, psychosomatic medicine and top-down translational medicine. We propose that The MBT-T Protocol and many related psychotherapeutic paradigms of yoga, meditation and ancient and modern healing rituals [32, 33] are the real science that underpins what is called “complementary, alternative or holistic medicine.”

Table 1 & 2: Psychosocial Genomic functions implicated and engaged using the MBT-T Protocol[15] of how mind (consciousness) influences matter (molecules, RNA, DNA, genes, etc., in living systems in general and in psychoneuroimmunology in particular.

Matsya is an ancient cultural Hindu fish story similar to Noah and the Ark from the Christian Bible. Matsya is the first of ten avatars of Vishnu whose purpose is to bring about balance and harmony by resolving chaos, disputes and problems illustrated as half man/half fish in figure three. Vishnu came to earth first to protect all the seeds of new beginnings of people, plants, animals and ideas. Troubles were brewing and one morning the first man, Manu, sat contemplating on the seashore when he heard a little distressed fish crying out for help. Good naturedly he scooped the little fish up in a cup of water and added some sea lettuce for food. As time passed Matsya outgrew even the largest container and Manu released him back to the sea to free him to grow to his full potential.

“Matsya is that you who has grown so huge?!” Manu said looking into familiar eyes.

“Yes, Manu, I am Vishnu. Please throw down a secure rope so I can tow you safety to Mount Meru, the tallest mountain in the world (highest consciousness). You will recreate yourself and your new life from these majestic heights.”

Sometime later Manu had a prophetic dream where Matsya instructed him to build a large boat and gather all seeds, animals, sages and his family before the world was flooded with water. Manu did as instructed and just as he secured the last wooden board in place the skies opened and it rained for so long no one could remember when it started. As far as the eyes could see there was nothing but water. Manu had seeds but did not have extra food to feed the hungry. If he fed undeveloped seeds for the future, the world would be annihilated. Manu cried out in despair to the open sea for help, expecting none, when a very large Matsya leaped out of the water in the front of his boat.

“I will never forget you and your kindness Manu” Matsya said with a nod of his dorsal fin while swimming into new horizons.

Table 3. Matsya, an avatar of Vishnu, is the balancing aspect of our personality. Notice that the upper hands have the middle finger fixed in the center of the earth and he draws the circumference, encircling the earth’s stability (Kartanakukha mudrā II, and the lower hands are for protection and dispelling fear (Pārvatī mudrā [34]. (Public domain image.)
We can use postures to tell our personal narrative through sequences of asanas to facilitate new ways of bringing insights and optimizing consciousness. The story of Matsya can be told with a four-stage sequence in figure four.

The ancient stories of India are parables, or lessons, which can open us to new ways of thinking and being, and discover new more adaptable ways to solve problems to live in greater peace and tranquility. Postures require energy and immediately afterwards a deep breath allows easy rest and release. Can this be a lesson for growing new consciousness? Can we clean the toxic metabolites out of our brain by 60% by practicing yoga as Xie’s sleep research found? Can we address what perplexes us in life for a while and then let it go to take a natural, rejuvenating and healing rest rather than force ourselves beyond reasonable limits as society dictates?

A guiding principle of yoga is to be non-violent (ahimsa) with ourselves and other beings. It is important to provide gentle ways to avoid injuries. By first focusing on breath (pranayama); second, becoming aware of where your body feels good (chakras); and third, noting and honoring where your body is stiff or sore adds a level of self-care and safety making this practice available for all fitness levels. After the asana practice we offer novel group or individual psychotherapy 4-stage hand processes described in Rossi & Rossi [35] and chapters 9-12 freely available online and in The New Neuroscience of Psychotherapy, Therapeutic Hypnosis and Rehabilitation: A Creative Dialogue with our Genes.

We begin each Mind-Body Transformations Therapy (MBT-T) session with a turning inward orientation by asking what is most important in the present moment [33]. Questions may come to mind such as: What is my growing edge? Do I have a concern or problem? Is there a joy I want to explore and develop? Where do I want to be most creative? These questions encourage the Novelty-Numinosum-Neurogenesis-Effect (NNNE) stimulating mind to gene expression and brain plasticity. This is very different than setting an intention before a practice. As beautiful as setting intentions are, more often than not they are outward focused. For growing new consciousness it is important to tune into what is central for your growth that comes through dreams, your first thoughts of the day and those special moments where you allow yourself the luxury to tune inward. Once you have tuned into what is most important, be grateful, and then let go of thoughts for now and note what may transform after the practice.

A 200 Year Perspective on the Current Evolution of Psychotherapy

Practice today in a way that allows you to practice tomorrow is a gentle mantra reminder of how these transformations of consciousness have been taking place as illustrated by the Google Ngrams presented in a recent editorial of The International Journal of Psychosocial Genomics: Consciousness and Health Research [36]. Google Ngrams are derived from over 15 million digitized books. They are the linguistic frequency of terms indicating hallmarks of societies’ interests [37-38]. Figure five shows the current intersection of the spiritual words of religion, hope and faith melding with science, brain, teaching and emerging consciousness in today’s world, particularly since the 1960’s.
“medicine, meditation, psychotherapy, hypnosis” and the ever present “placebo.”

Rather than leaving medicine, meditation, psychotherapy, hypnosis and placebo behind, however, we prefer the more positive possibility that innovative Top-Down research combining DNA with the Cognitive with the Bottoms-Up of traditional molecular biology will underpin the efficacy of the healing transformations of all cultures including Patañjali’s yoga.

Summary and Creative Implications:
We believe that by bringing together the ancient spiritual and physical heritage of India with its current technological genius for assessing the molecular/genomics of gene expression and brain plasticity the scientists of India can make an important contribution to world health, culture and science. The creative implications of this paper for future research focus on these major points.

- Yoga offers the most comprehensive philosophy over the past 5000 years for optimizing communication between spirit, mind and body as well as the 4-stage creative process for developing new consciousness.
- We now need more innovative here-and-now technologies for inexpensive DNA microarrays to document effectiveness of spirit and mind to modulate gene expression in everyday life.
- The 4-stage creative process is the natural chronobiological expression of brain plasticity for advancing new consciousness.
- Facilitating sleep and utilizing ultradian rest periods through the day optimizes gene expression and brain plasticity for health and wellbeing.
- The confluence of neuroscience and biology are now coming together with new global consciousness of the psychosocial and cultural genomics facilitated by the genius of India’s researchers.

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